



Corey Goodnature Memorial Scholarship Fund Application

Albert Lea - Alden/Conger – Glenville/Emmons Senior Students

**Eligibility:**

* Must be a graduating high school senior.
* Must be accepted at any post-secondary (2 – 4 year) accredited university/college/technical college

to receive the scholarship.

**Special Information / Instructions:**

* Separate application addendum required (see #7 below).
* Letter(s) of recommendation from teacher, coach, and/or community member.
* Payment will be made to the Financial Aid Office of the school the recipient is attending upon successful completion of fall semester/quarter.
* Verification of grades may be requested.

Selection Criteria:

* Leadership
* Character
* School, community and Church involvement.
* Financial need
* Deadline is March 21, 2020

A minimum of 8 scholarships will be given out in Freeborn County in 2020. A minimum of $1,000 per scholarship will be given.

1. **PERSONAL INFORMATION**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Father’s Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Occupation\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mother’s Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Occupation\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Citizenship: US\_\_\_\_\_ Other (please list country) \_\_\_\_\_\_\_\_\_\_\_\_\_

1. **ACADEMIC INFORMATION**

Current High School\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Class Rank\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ GPA\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **COLLEGE INFORMATION**

College you’re planning to attend\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Major/Program\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **EXTRACURRICULAR INFORMATION**

Use the space below or attach a separate list of extracurricular activities for school, community, and church/synagogue.

# School\* Grade level of year of Approximate number of hours Positions held

Participation spent per week and number of or honors received weeks involved.

Activity 9 10 11 12

\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_

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# Special Awards/Achievements\*

# Grade level year of Participation Approximate number of hours Positions held

spent per week and number of or honors received Activity 9 10 11 12 weeks involved

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# Community / Church-Synagogue\*

# Grade level of year of Participation Approximate number of hours Positions held

spent per week and number of or honors received Activity 9 10 11 12 weeks involved

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1. **WORK EXPERIENCE**

List any job (including summer employment) you have held during the past three years.

**Specific nature** **Approximated dates** **Approximate number** **Reason**

**of work**  **Employer**  **of employment**  **of hours per week**  **for leaving**

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1. **REFERENCES - Optional**

List three (3) references and their phone number, at least one should be outside the school.

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1. **PERSONAL STATEMENTS** (Must be attached to this application)

On a separate sheet, please write a **statement** about the following items:

* Your future goals and ambitions and how this scholarship would assist you in attaining them.
* Please list any hobbies, talents or items of special interest not referenced elsewhere on this application.
* Describe what patriotism means to you and if applicable tie into your community service.
* Describe you or your family’s military service and/or your value of military service.

**By my signature, I hereby certify or affirm to the following:**

All information on this form is true, complete, and accurate to the best of my knowledge.

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**Student Signature**  Date

Return to **Amy** **Lageson** **Amy Wallin** **Jeff Tietje**

your **Albert Lea Senior H.S**. **Alden-Conger** **H.S**. **Glenville-Emmons H.S.**

school: 2000 Tiger Lane 215 N. Broadway 230 5th Street SE

Albert Lea, MN 56007 Alden, MN 56009 Glenville, MN 56036 .

**Deadline: March 21, 2020**

**\*Please be sure to include your personal statement about family, future goals, plans, describe your community service and what patriotism means to you.**

